

# OHIO COUNTY HOME ASSOCIATION SPRING CONFERENCE

MAY 6 - MAY 9, 2012 @ THE HISTORIC LAFAYETTE HOTEL - MARIETTA, OHIO

## VENDOR SPONSORSHIP

Please indicate which Sponsor Level you choose:

\_\_\_\_\_ **\$1000 - Platinum Level Sponsor**

Sponsorship Benefit: 1 Conference Registration; 20 minute Vendor Presentation;  
Vendor Literature Distribution; Conference Brochure Recognition (1/2 Page Size Ad)

\_\_\_\_\_ **\$750 - Gold Level Sponsor**

Sponsorship Benefit: 1 Conference Registration; 15 Minute Vendor Presentation;  
Vendor Literature Distribution; Conference Brochure Recognition (1/4 Page Size Ad)

\_\_\_\_\_ **\$500 - Silver Level Sponsor**

Sponsorship Benefit: 10 Minute Vendor Presentation; Vendor Literature Distribution;  
Conference Brochure Recognition (Business Card Size Ad)

\_\_\_\_\_ **\$250 - Bronze Level Sponsor**

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(Business Card Size Ad)

\_\_\_\_\_ **\$100 - Participant Level Sponsor**

Sponsorship Benefit: Vendor Literature Distribution; Conference Brochure Recognition  
(Company Listing)

\_\_\_\_\_ **Door Prize Sponsor**

Sponsorship Benefit: Conference Brochure Recognition (Company Listing)

### VENDOR INFORMATION

**Business** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip Code** \_\_\_\_\_

**Phone #** (     ) \_\_\_\_\_ **Fax #** (     ) \_\_\_\_\_

**Contact** \_\_\_\_\_

**Phone #** (     ) \_\_\_\_\_ **Ext.** \_\_\_\_\_

\*Please submit black and white camera ready art by March 20, 2012. Electronic format preferred.

**Please return "Vendor Sponsorship" form and remit sponsorship payment to:**

Ohio County Home Association  
c/o Ted Williams, Conference Chair  
Washington County Home  
845 County House Lane  
Marietta, OH 45750

Phone: 740-373-2028  
Fax: 740-373-2094

Email: [wchome@suddenlink.net](mailto:wchome@suddenlink.net)

***The Ohio County Home Association is a tax-exempt public charity  
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